



**OXFORDSHIRE  
COUNTY COUNCIL**

# **Forward Plan**

## **September 2024 - December 2024**

Liz Leffman  
Leader of the Council  
County Hall, Oxford OX1 1ND

Date Issued:  
30 July 2024



## The Cabinet's Forward Plan: Introduction

This Forward Plan outlines the decisions which are expected to be made over the coming four-month period by or on behalf of the County Council's Cabinet. **NB Also included, for ease of reference, are items for the current month.**

The Plan is arranged in Committee date order, Cabinet or Delegated Decision by Cabinet Member. (The members and their portfolios are listed in the table on the next page.) Each entry briefly describes the subject and scope of the decision; indicates the "target date" on which the decision is expected to be taken and by whom (eg whether the full Cabinet or an individual Cabinet Member); what documents (normally a report by an officer) are expected to be considered; and contact details for the officer(s) dealing with the matter.

Where consultation is being carried out prior to the decision being taken, the principal consultees are specified. The method of consultation will normally be by letter or – where the views of the wider public are to be sought – by press coverage, supplemented by local notices if the decision affects a particular area. Other methods, such as exhibitions, opinion surveys, community forums etc, may be used to supplement these.

The lists include any "key decisions" - those which are "significant" under the terms of government regulations. In general, a key decision may not be taken unless notice of it has been included in the Forward Plan. More detailed information on what is a key decision can be found in the Council's Constitution on the Council's website.<sup>1</sup> This can also be inspected at County Hall.

However, the Council has decided that Oxfordshire's Forward Plan should include all those matters which are expected to come before the Cabinet in the period of the Plan, whether or not they may give rise to key decisions.

If any key decisions are expected to be taken by officers within the Plan period under powers delegated by the Cabinet, these are included in the Plan.

Unless of a confidential nature, reports and other documents for any meeting can be inspected, from approximately a week before the meeting, at County Hall and online<sup>2</sup>. Copies can be supplied on request, at a charge to cover copying costs.

### Making Representations about Forward Plan Items

Anyone who wishes to make representations about a particular matter listed in the Plan should send their comments so as to reach the County Council at least a week before it is due to be considered. Comments should be either:

Posted to "Forward Plan", Law & Governance (Democratic Services), Corporate Services, County Hall, Oxford OX1 1ND, delivered in person to the same address or e-mailed to [forward.plan@oxfordshire.gov.uk](mailto:forward.plan@oxfordshire.gov.uk).

There is also a facility for making a short address to the Cabinet or Cabinet Member in person. The deadline for any request to do this is 9.00 am on the fourth working day before the matter is due to be considered. Requests should be emailed to [committeesdemocraticservices@oxfordshire.gov.uk](mailto:committeesdemocraticservices@oxfordshire.gov.uk) or a form is available from Democratic Support Team, Law & Governance (Democratic Services), (contact as above, or telephone Oxford 810806) or online<sup>3</sup>.

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<sup>1</sup> [Decision Making including Key Decisions](#) – Main Menu > About your Council > Meetings > The Constitution > Part 2, Article 14 – Decision Making

<sup>2</sup> [Agendas, Minutes & Reports](#) – Main Menu > About your Council > Meetings > Browse Committee Papers

<sup>3</sup> [Get Involved in Meetings](#) – Main Menu > About your Council > Meetings > Get involved in meetings

| Items to be considered | Decision Maker |  | Exempt Information | Consultation | Reason for Amendment (if any) | Cabinet Member | Contact Officer | Report by |
|------------------------|----------------|--|--------------------|--------------|-------------------------------|----------------|-----------------|-----------|
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**Members of the Cabinet**

[Oxfordshire's Cabinet | Oxfordshire County Council](#)

| Items to be considered | Decision Maker |  | Exempt Information | Consultation | Reason for Amendment (if any) | Cabinet Member | Contact Officer | Report by |
|------------------------|----------------|--|--------------------|--------------|-------------------------------|----------------|-----------------|-----------|
|------------------------|----------------|--|--------------------|--------------|-------------------------------|----------------|-----------------|-----------|

| Items to be considered | Decision Maker | Key Decision (yes / no) | Exempt Information | Consultation | Reason for Amendment (if any) | Cabinet Member | Contact Officer | Report by |
|------------------------|----------------|-------------------------|--------------------|--------------|-------------------------------|----------------|-----------------|-----------|
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**Cabinet Meetings**

**17 September 2024**

|   |                                  |   |             |            |  |  |   |   |
|---|----------------------------------|---|-------------|------------|--|--|---|---|
| <p>Sustainable school travel strategy<br/>(Ref: 2024/141)</p> <p>To seek approval of strategy for adoption and publication on County website</p>  | <p>Cabinet<br/>(17 Sep 2024)</p> | <p>Yes<br/>- Affects more than 1 division</p> | <p>Open</p> | <p>N/A</p> |  | <p>Cabinet Member for Transport Management</p> | <p>Kim Sutherland,<br/>School Engagement Officer</p>  | <p>Director of Environment &amp; Highways</p> |
| <p>Treasury Management Quarter 1 Report 2024/25<br/>(Ref: 2024/163)</p> <p>To provide an update on Treasury Management Activity in 2024/25 in accordance with the CIPFA code of practice.</p> | <p>Cabinet<br/>(17 Sep 2024)</p> | <p>No</p>                                     | <p>Open</p> | <p>N/A</p> |  | <p>Cabinet Member for Finance</p>              | <p>Tim Chapple,<br/>Treasury Manager Tel: 07917 262935<br/>tim.chapple@oxfordshire.gov.uk</p> | <p>Executive Director: Resources</p>          |

| Items to be considered  | Decision Maker                   |                                | Exempt Information    | Consultation | Reason for Amendment (if any) | Cabinet Member             | Contact Officer   | Report by                     |
|---|----------------------------------|--------------------------------|-----------------------|--------------|-------------------------------|----------------------------|---|-------------------------------|
| <p>Business Management and Monitoring Report - July 2024<br/>(Ref: 2024/200)</p> <p>The business management reports are part of a suite of performance, risk and budget documents which set out our ambitions, priorities, and financial performance.</p> | <p>Cabinet<br/>(17 Sep 2024)</p> | No                             | Open                  | N/A          |                               | Cabinet Member for Finance | <p>Kathy Wilcox,<br/>Head of Financial Strategy<br/>Tel: 07788 302163<br/>kathy.wilcox@oxfordshire.gov.uk</p> | Executive Director: Resources |
| <p>Capital Programme Approvals - September 2024<br/>(Ref: 2024/201)</p> <p>Report on variation to the capital programme for approval (as required).</p>   | <p>Cabinet<br/>(17 Sep 2024)</p> | Yes - Capital Expenditure >£1m | Open                  | N/A          |                               | Cabinet Member for Finance | <p>Natalie Crawford,<br/>Capital Programme Manager<br/>natalie.crawford@oxfordshire.gov.uk</p>                | Executive Director: Resources |
| <p>Ethical Procurement Policy<br/>(Ref: 2024/204)</p> <p>The purpose of the Ethical Procurement Policy is to outline the Council's position on various aspects of ethics in procurement</p>   | <p>Cabinet<br/>(17 Sep 2024)</p> | No                             | Open Paragraph<br>N/A |              |                               | Cabinet Member for Finance | <p>Melissa Sage,<br/>Head of Procurement Contract Management<br/>melissa.sage@oxfordshire.gov.uk</p>          | Executive Director: Resources |

| Items to be considered   | Decision Maker                          |           | Exempt Information | Consultation | Reason for Amendment (if any) | Cabinet Member   | Contact Officer  | Report by                              |
|--|---|-----------|--------------------|--------------|-------------------------------|--|--|--|
| <p>as well as to provide appropriate detail on how the Council approaches such matters and how it expects its suppliers and potential suppliers to approach such matters. The Ethical Procurement Policy includes a large section on modern slavery and also covers other areas such as expectations for suppliers, responsibilities of staff, fair employment practices in the supply chain, as well as reporting and whistleblowing.</p> |   |           |                    |              |                               |  |  |  |
| <p>Community Wealth Building Programme Plan 2024/25<br/>(Ref: 2024/266)</p> <p>Seeking Cabinet agreement for the expenditure planned for the CWB budget in 24/25. Agreement for fine tuning of the</p>   | <p>Cabinet<br/><i>(17 Sep 2024)</i></p> | <p>No</p> | <p>Open</p>        | <p>N/A</p>   |                               | <p>Cabinet Member for Public Health, Inequalities &amp; Community Safety</p> | <p>Emily Urquhart,<br/>Policy Officer - CWB Lead<br/>emily.urquhart@oxfordshire.gov.uk</p> | <p>Director of Economy &amp; Place</p> |

| Items to be considered  | Decision Maker                      |   | Exempt Information | Consultation | Reason for Amendment (if any) | Cabinet Member   | Contact Officer  | Report by                                     |
|---|-------------------------------------|---|--------------------|--------------|-------------------------------|--|--|---|
| spending at the discretion of the portfolio holder.   |                                     |   |                    |              |                               |  |  |   |
| <b>15 October 2024</b>  |                                     |   |                    |              |                               |  |  |   |
| <p>Capital Programme and Monitoring Report (August Monitoring) (Ref: 2024/222)</p> <p>Financial Report on capital spending against budget allocations, including any necessary capital programme approvals.</p>   | <p>Cabinet</p> <p>(15 Oct 2024)</p> | <p>Yes</p> <p>- Capital Expenditure &gt;£1m</p> | <p>Open</p>        | <p>N/A</p>   |                               | <p>Cabinet Member for Finance</p>  | <p>Natalie Crawford, Capital Programme Manager<br/>natalie.crawford@oxfordshire.gov.uk</p>         | <p>Executive Director: Resources</p>          |
| <p>Local Flood Risk Management Strategy Update (Ref: 2024/229)</p> <p>Agreement to the Draft Strategy in advance of public consultation.</p> <p>Under the Floods and Water Management Act 2010, Oxfordshire County Council in its role as the Lead Local Flood Authority must prepare a Local flood</p> | <p>Cabinet</p> <p>(15 Oct 2024)</p> | <p>No</p>                                       | <p>Open</p>        |              |                               | <p>Deputy Leader of the Council with Responsibility for Climate Change, Environment &amp; Future Generations</p> | <p>Clare Mills, Operational Manager - Flood Risk Management<br/>clare.mills@oxfordshire.gov.uk</p> | <p>Director of Environment &amp; Highways</p> |



| Items to be considered  | Decision Maker                        |           | Exempt Information | Consultation | Reason for Amendment (if any) | Cabinet Member   | Contact Officer   | Report by                                     |
|---|---------------------------------------|-----------|--------------------|--------------|-------------------------------|--|---|---|
| <p>Risk Management Strategy covering local sources of flooding. The Council already have an existing strategy and this paper and attached strategy is an update to this strategy to cover statutory and non-statutory responsibilities and to provide a framework for managing the local sources of flooding.</p>                                   |                                       |           |                    |              |                               |  |   |   |
| <p>LTCP Monitoring Report<br/>(Ref: 2024/231)</p> <p>To provide cabinet with an update on progress made to deliver the LTCP and agree minor updates to the document. The LTCP was adopted in July 2022 and included the commitment to publish annual monitoring reports. The first annual monitoring attended cabinet in October 2023 and it is</p> | <p>Cabinet<br/><br/>(15 Oct 2024)</p> | <p>No</p> | <p>Open</p>        |              |                               | <p>Cabinet Member for Infrastructure and Development Strategy,<br/>Cabinet Member for Transport Management</p> | <p>Joseph Kay,<br/>Strategic Transport Lead<br/>Tel: 07827 979234<br/>joseph.kay@oxfordshire.gov.uk</p> | <p>Director of Environment &amp; Highways</p> |

| Items to be considered  | Decision Maker               |    | Exempt Information | Consultation | Reason for Amendment (if any) | Cabinet Member   | Contact Officer   | Report by                       |
|---|------------------------------|----|--------------------|--------------|-------------------------------|--|---|---------------------------------|
| proposed the next annual monitoring report attends cabinet in October 2024. The report will provide cabinet with an update on progress made to deliver the LTCP and performance against the KPIs and headline targets. There are also minor wording amendments suggested for agreement. |                              |    |                    |              |                               |  |   |                                 |
| Budget and Business Planning Report<br>(Ref: 2024/218)<br><br>To provide background and context to the budget and business planning process for 2025/26.  | Cabinet<br><br>(15 Oct 2024) | No | Open               | N/A          |                               | Cabinet Member for Finance                                       | Kathy Wilcox,<br>Head of Financial Strategy<br>Tel: 07788 302163<br>kathy.wilcox@oxfordshire.gov.uk | Executive Director: Resources   |
| Oxfordshire Safeguarding Children's Board Annual Report 2023-24<br>(Ref: 2024/248)<br><br>To note the report and  | Cabinet<br><br>(15 Oct 2024) | No | Open               | N/A          |                               | Cabinet Member for Children, Education & Young People's Services | Laura Gajdus,<br>Business Manager (OSCB)<br>laura.gajdus@oxfordshire.gov.uk                         | Director of Children's Services |

| Items to be considered  | Decision Maker               |    | Exempt Information | Consultation | Reason for Amendment (if any) | Cabinet Member                       | Contact Officer   | Report by                     |
|---|------------------------------|----|--------------------|--------------|-------------------------------|--------------------------------------|---|-------------------------------|
| its conclusions.  |                              |    |                    |              |                               |                                      |   |                               |
| Oxfordshire Safeguarding Adults Board Annual Report 2023-24<br>(Ref: 2024/247)<br><br>To note the report and its conclusions.   | Cabinet<br><br>(15 Oct 2024) | No | Open               | N/A          |                               | Cabinet Member for Adult Social Care | Steven Turner, OSAB Business Manager Tel: 07917534230 steven.turner@oxfordshire.gov.uk                  | Director of Adult Social Care |
| Delegated Powers Report for July to September 2024<br>(Ref: 2024/246)<br><br>To report on a quarterly basis any executive decisions taken under the specific powers and functions delegated under the terms of Part 7.1 (Scheme of Delegation to Officers) of the Council's Constitution – Paragraph 6.3(c)(i). It is not for Scrutiny call-in. | Cabinet<br><br>(15 Oct 2024) | No | Open               | N/A          |                               | Leader                               | Colm Ó Caomhánaigh, Democratic Services Manager Tel: 07393 001096 colm.ocaomhan aigh@oxfordshire.gov.uk | Director of Law & Governance  |

| Items to be considered  | Decision Maker                        |                                   | Exempt Information | Consultation | Reason for Amendment (if any) | Cabinet Member             | Contact Officer   | Report by                     |
|---|---------------------------------------|-----------------------------------|--------------------|--------------|-------------------------------|----------------------------|---|-------------------------------|
| <p>Including Everyone 2025-2029<br/>(Ref: 2024/263)</p> <p>To adopt the latest iteration of Including Everyone (our Equalities, Diversity and Inclusion framework), and to approve the accompanying action plan</p> | <p>Cabinet<br/><br/>(15 Oct 2024)</p> | No                                | Open               | N/A          |                               | Leader                     | Tannah Collier<br>tannah.collier@oxfordshire.gov.uk                                   | Chief Executive               |
| <b>19 November 2024</b>   |                                       |                                   |                    |              |                               |                            |   |                               |
| <p>Capital Programme Approvals - November 2024<br/>(Ref: 2022/223)</p> <p>Report on variation to the capital programme for approval (as required).</p>  | <p>Cabinet<br/><br/>(19 Nov 2024)</p> | Yes<br>- Capital Expenditure >£1m | Open               | N/A          |                               | Cabinet Member for Finance | Natalie Crawford,<br>Capital Programme Manager<br>natalie.crawford@oxfordshire.gov.uk | Executive Director: Resources |
| <p>Treasury Management Mid Term Review 2024/25<br/>(Ref: 2024/164)</p> <p>To provide a mid-term review of Treasury Management Activity</p>  | <p>Cabinet<br/><br/>(19 Nov 2024)</p> | No                                | Open               | N/A          |                               | Cabinet Member for Finance | Tim Chapple,<br>Treasury Manager Tel: 07917 262935<br>tim.chapple@oxfordshire.gov.uk  | Executive Director: Resources |

| Items to be considered   | Decision Maker               |    | Exempt Information | Consultation | Reason for Amendment (if any) | Cabinet Member  | Contact Officer   | Report by                     |
|--|------------------------------|----|--------------------|--------------|-------------------------------|---|---|-------------------------------|
| in 2024/25 in accordance with the CIPFA code of practice.  |                              |    |                    |              |                               |   |   |                               |
| Climate Action Programme Update<br>(Ref: 2024/230)<br><br>Climate Action Programme Update which is provided 6-monthly.   | Cabinet<br><br>(19 Nov 2024) | No | Open               | N/A          |                               | Deputy Leader of the Council with Responsibility for Climate Change, Environment & Future Generations | Ariane Crampton, Zero Carbon Oxfordshire Partnerships and Programme Manager<br>ariane.crampton@oxfordshire.gov.uk | Director of Finance           |
| Business Management and Monitoring Report - September 2024<br>(Ref: 2024/211)<br><br>The business management reports are part of a suite of performance, risk and budget documents which set out our ambitions, priorities, and financial performance. | Cabinet<br><br>(19 Nov 2024) | No | Open               | N/A          |                               | Cabinet Member for Finance  | Kathy Wilcox, Head of Financial Strategy Tel: 07788 302163<br>kathy.wilcox@oxfordshire.gov.uk                     | Executive Director: Resources |

| Items to be considered   | Decision Maker   |                                | Exempt Information | Consultation | Reason for Amendment (if any)  | Cabinet Member  | Contact Officer   | Report by                          |
|--|--|--------------------------------|--------------------|--------------|--|---|---|------------------------------------|
| <b>17 December 2024</b>  |  |                                |                    |              |  |   |   |                                    |
| Capital Programme and Monitoring Report - October 2024<br>(Ref: 2024/224)<br><br>Financial Report on capital spending against budget allocations, including any necessary capital programme approvals. | Cabinet<br><br>(17 Dec 2024)   | Yes – Capital Expenditure >£1m | Open               | N/A          |  | Cabinet Member for Finance  | Natalie Crawford,<br>Capital Programme Manager<br>natalie.crawford@oxfordshire.gov.uk | Executive Director: Resources      |
| <b>Cabinet Member Meetings</b>   |  |                                |                    |              |  |   |   |                                    |
| <b>Cabinet Member: Deputy Leader and Climate Change Delivery &amp; Environment - Cllr Dr Pete Sudbury</b>  |  |                                |                    |              |  |   |   |                                    |
| <b>5 September 2024</b>  |  |                                |                    |              |  |   |   |                                    |
| Household Waste Recycling Centres (HWRC) - New CCTV provision with ANPR cameras<br>(Ref: 2024/056)<br><br>To approve installation of new enhanced CCTV system across all HWRC's. including new ANPR    | Delegated Decisions by Deputy Leader of the Council with Responsibility for Climate Change, Environment & Future Generations | Yes - Capital Expenditure >£1m | Open               | N/A          | Decision due date for Delegated Decisions by Deputy Leader of the Council with Responsibility for Climate Change, Environment & Future | Deputy Leader of the Council with Responsibility for Climate Change, Environment & Future Generations | Steve Burdis,<br>Group Manager Waste Contracts<br>steve.burdis@oxfordshire.gov.uk     | Director of Environment & Highways |

| Items to be considered   | Decision Maker  |   | Exempt Information | Consultation | Reason for Amendment (if any)   | Cabinet Member  | Contact Officer                          | Report by                          |
|--|---|---|--------------------|--------------|---|---|--|------------------------------------|
| (Automated Number Plate Recognition)   | (5 Sep 2024)  |   |                    |              | <p>Generations changed from 23/05/2024 to 23/05/2024.<br/>Reason: Further work required.</p> <p>Decision due date for Delegated Decisions by Deputy Leader of the Council with Responsibility for Climate Change, Environment &amp; Future Generations changed from 20/06/2024 to 05/09/2024.<br/>Reason:</p> |   |  |                                    |
| <p>Proposed New Lead Local Authority Drainage and Minor Groundworks Framework (Ref: 2024/158)</p> <p>The proposal is for a</p> | Delegated Decisions by Deputy Leader of the Council with Responsibility for Climate Change, | Yes<br>- Revenue Expenditure > £500,000 | Open               | N/A          | Decision due date for Delegated Decisions by Deputy Leader of the Council with Responsibility   | Deputy Leader of the Council with Responsibility for Climate Change, Environment & Future | Lewis Purbrick, Flood Mitigation Officer | Director of Environment & Highways |

| Items to be considered  | Decision Maker  |  | Exempt Information | Consultation | Reason for Amendment (if any)   | Cabinet Member     | Contact Officer | Report by |
|---|---|--|--------------------|--------------|---|--------------------|-----------------|-----------|
| <p>new OCC Lead Local Flood Authority (LLFA) Drainage and minor ground works framework. It will enable OCC to directly undertake work relating to drainage and minor ground works to reduce flood risk for communities and residents. The framework is proposed to run for an initial period of 2 years, with an option to extend for a further 2 years. The framework is for the provision of the following works across the whole of Oxfordshire on a “call-off” basis. Works will be on OCC own land and assets and (by agreement) third party land. Types of work: Lot 1) minor ground works, such as: ditch and pond creation, reinstatement and maintenance; small flood embankment construction; swale</p> | <p>Environment &amp; Future Generations<br/><br/>(5 Sep 2024)</p> |  |                    |              | <p>for Climate Change, Environment &amp; Future Generations changed from 18/07/2024 to 05/09/2024. Reason: Further work required.</p> | <p>Generations</p> |                 |           |



| Items to be considered  | Decision Maker |  | Exempt Information | Consultation | Reason for Amendment (if any) | Cabinet Member | Contact Officer | Report by |
|---|----------------|--|--------------------|--------------|-------------------------------|----------------|-----------------|-----------|
| <p>construction; infiltration device installation; and vegetation management. Lot 2) Culvert and small bridge works, such as: removal, replacement, alteration and repair. Lot 3) Culvert and drainage pipe maintenance, surveying, jetting/clearance. It is proposed the framework will have a total value of up to £500k per year, subject to LLFA funding. The framework will complement the current OCC Highways Term contract that is due for renewal in 2025. It is proposed the framework will also be available for use by the district and city councils within Oxfordshire.</p> |                |  |                    |              |                               |                |                 |           |

| Items to be considered   | Decision Maker  |  | Exempt Information             | Consultation | Reason for Amendment (if any) | Cabinet Member   | Contact Officer  | Report by                                     |
|--|---|--|--------------------------------|--------------|-------------------------------|--|--|---|
| <b>10 October 2024</b>   |   |  |                                |              |                               |  |  |   |
| <p>Incineration of Waste Upholstered Domestic Seating Containing Persistent Organic Pollutants - Contract Variation<br/><i>(Ref: 2024/254)</i></p> <p>From 1 January 2023 new regulations from the Environment Agency required waste upholstered domestic seating (WUDS) that is contaminated with persistent organic pollutants (POPs) to be incinerated to destroy the POPs and prevent their escape into the environment. Landfill of this waste is no longer permitted.</p> <p>Due to the late publication of the regulations before implementation, arrangements with our contractors were put in place at very short</p> | <p>Delegated Decisions by Deputy Leader of the Council with Responsibility for Climate Change, Environment &amp; Future Generations</p> <p><i>(10 Oct 2024)</i></p> | <p>Yes<br/>- Revenue Expenditure &gt; £500,000</p> | <p>Part exempt Paragraph 3</p> | <p>N/A</p>   |                               | <p>Deputy Leader of the Council with Responsibility for Climate Change, Environment &amp; Future Generations</p> | <p>Frankie Upton, Waste Project Manager<br/>Tel: (01865) 815824<br/>frankie.upton@oxfordshire.gov.uk</p> | <p>Director of Environment &amp; Highways</p> |

| Items to be considered   | Decision Maker   |   | Exempt Information | Consultation | Reason for Amendment (if any) | Cabinet Member   | Contact Officer  | Report by                       |
|--|--|---|--------------------|--------------|-------------------------------|--|--|---------------------------------|
| notice for the shredding and haulage of WUDS, and incineration of WUDS at Ardley ERF under the residual waste treatment contract with Viridor. Continued spend under the Viridor contract has met a key decision threshold requiring approval. |  |   |                    |              |                               |  |  |                                 |
| <b>Cabinet Member: Children, Education &amp; Young People's Services - Cllr John Howson</b>  |  |   |                    |              |                               |  |  |                                 |
| <b>11 September 2024</b>   |  |   |                    |              |                               |  |  |                                 |
| South Central Residential Framework (Ref: 2024/244)<br><br>OCC are part of the South Central Residential Framework, alongside 21 other LA's. It is a framework for Residential Children;s Homes. There are many benefits to be a               | Delegated Decisions by Cabinet Member for Children, Education & Young People's Services<br><br>(11 Sep 2024) | Yes<br>- Revenue Expenditure > £500,000 | Open               | N/A          |                               | Cabinet Member for Children, Education & Young People's Services | Alison Walker, Commissioning Officer Promote and Prevent<br>alison.walker@oxfordshire.gov.uk | Director of Children's Services |

| Items to be considered  | Decision Maker  |   | Exempt Information | Consultation                          | Reason for Amendment (if any) | Cabinet Member   | Contact Officer  | Report by                              |
|---|---|---|--------------------|---------------------------------------|-------------------------------|--|--|--|
| part of the framework.  |   |   |                    |                                       |                               |  |  |  |
| <p>Funding Contribution towards Joint Commissioned CAMHS Contract with BOB ICB (2024-25) (Ref: 2024/238)</p> <p>OCC funding contribution of £754k towards ICB CAMHS contract total value &gt;£17million for 2024-25 delivered by Oxford Health.</p> | <p>Delegated Decisions by Cabinet Member for Children, Education &amp; Young People's Services</p> <p>(11 Sep 2024)</p> | Yes<br>- Revenue Expenditure > £500,000 | Open               | N/A                                   |                               | Cabinet Member for Children, Education & Young People's Services | Caroline Kelly, Lead Commissioner Start Well<br>caroline.kelly@oxfordshire.gov.uk  | Executive Director: People             |
| <b>Cabinet Member: Transport Management - Cllr Andrew Gant</b>  |   |   |                    |                                       |                               |  |  |  |
| <b>5 September 2024</b>   |   |   |                    |                                       |                               |  |  |  |
| <p>Kiddington: Proposed 20mph Speed Limits (Ref: 2024/157)</p> <p>Part of Phase 3 Countywide 20mph Speed Limit Project.</p>   | <p>Delegated Decisions by Cabinet Member for Transport Management</p> <p>(5 Sep 2024)</p>                               | No                                      | Open               | Standard traffic scheme consultation. |                               | Cabinet Member for Transport Management                          | Anthony Kirkwood, Principal Engineer - Traffic & Road Safety<br>Tel: 07392 318871<br>anthony.kirkwood@oxfordshire.gov.uk | Corporate Director Environment & Place |

| Items to be considered   | Decision Maker  |    | Exempt Information | Consultation                          | Reason for Amendment (if any) | Cabinet Member                          | Contact Officer   | Report by                              |
|--|---|----|--------------------|---------------------------------------|-------------------------------|---|---|--|
| <p>Kelmscott: Proposed 20mph Speed Limits<br/>(Ref: 2024/156)</p> <p>Part of Phase 3 of Countywide 20mph Speed Limit Project.</p>            | <p>Delegated Decisions by Cabinet Member for Transport Management<br/><br/>(5 Sep 2024)</p> | No | Open               | Standard traffic scheme consultation. |                               | Cabinet Member for Transport Management | <p>Anthony Kirkwood,<br/>Principal Engineer - Traffic &amp; Road Safety<br/>Tel: 07392 318871<br/>anthony.kirkwood@oxfordshire.gov.uk</p> | Corporate Director Environment & Place |
| <p>Shipton-on-Cherwell: Proposed 20mph Speed Limits<br/>(Ref: 2024/155)</p> <p>Part of Phase 3 of Countywide 20mph Speed Limit Project.</p>  | <p>Delegated Decisions by Cabinet Member for Transport Management<br/><br/>(5 Sep 2024)</p> | No | Open               | Standard traffic scheme consultation. |                               | Cabinet Member for Transport Management | <p>Anthony Kirkwood,<br/>Principal Engineer - Traffic &amp; Road Safety<br/>Tel: 07392 318871<br/>anthony.kirkwood@oxfordshire.gov.uk</p> | Corporate Director Environment & Place |
| <p>Hampton Gay &amp; Poyle: Proposed 20mph Speed Limits<br/>(Ref: 2024/154)</p> <p>Part of Phase 3 Countywide 20mph Speed Limit Project.</p> | <p>Delegated Decisions by Cabinet Member for Transport Management<br/><br/>(5 Sep 2024)</p> | No | Open               | Standard traffic scheme consultation. |                               | Cabinet Member for Transport Management | <p>Anthony Kirkwood,<br/>Principal Engineer - Traffic &amp; Road Safety<br/>Tel: 07392 318871<br/>anthony.kirkwood@oxfordshire.gov.uk</p> | Corporate Director Environment & Place |
| <p>Northmoor: Proposed 20mph Speed Limits</p>  | <p>Delegated Decisions by</p>   | No | Open               | Standard traffic scheme               |                               | Cabinet Member for                      | <p>Anthony Kirkwood,</p>  | Corporate Director                     |

| Items to be considered   | Decision Maker   |    | Exempt Information | Consultation                          | Reason for Amendment (if any) | Cabinet Member                          | Contact Officer  | Report by                              |
|--|--|----|--------------------|---------------------------------------|-------------------------------|---|--|--|
| (Ref: 2024/153)<br>Part of Phase 3 of Countywide 20mph Speed Limit Project   | Cabinet Member for Transport Management<br><br>(5 Sep 2024)                        |    |                    | consultation.                         |                               | Transport Management                    | Principal Engineer - Traffic & Road Safety Tel: 07392 318871 anthony.kirkwood@oxfordshire.gov.uk                   | Environment & Place                    |
| Holton: Proposed 20mph Speed Limit Extension<br>(Ref: 2024/174)<br>Part of Phase 3 Countywide 20mph Speed Limit Project.                 | Delegated Decisions by Cabinet Member for Transport Management<br><br>(5 Sep 2024) | No | Open               | Standard traffic scheme consultation. |                               | Cabinet Member for Transport Management | Anthony Kirkwood, Principal Engineer - Traffic & Road Safety Tel: 07392 318871 anthony.kirkwood@oxfordshire.gov.uk | Corporate Director Environment & Place |
| Buscot: Buscot & Buscot Wick - Proposed 20mph Speed Limits<br>(Ref: 2024/173)<br>Part of Phase 3 of Countywide 20mph Speed Limit Project | Delegated Decisions by Cabinet Member for Transport Management<br><br>(5 Sep 2024) | No | Open               | Standard traffic scheme consultation. |                               | Cabinet Member for Transport Management | Anthony Kirkwood, Principal Engineer - Traffic & Road Safety Tel: 07392 318871 anthony.kirkwood@oxfordshire.gov.uk | Corporate Director Environment & Place |
| Fyfield & Tubney: Proposed 20mph Speed Limits<br>(Ref: 2024/172)   | Delegated Decisions by Cabinet Member for  | No | Open               | Standard traffic scheme consultation. |                               | Cabinet Member for Transport Management | Anthony Kirkwood, Principal Engineer -   | Corporate Director Environment & Place |

| Items to be considered   | Decision Maker  |    | Exempt Information | Consultation                                | Reason for Amendment (if any)   | Cabinet Member                                   | Contact Officer   | Report by                                       |
|--|---|----|--------------------|---|---|--|---|---|
| Part of Phase 3<br>Countywide 20mph<br>Speed Limits  | Transport<br>Management<br><br>(5 Sep 2024)   |    |                    |   |   |  | Traffic & Road<br>Safety Tel:<br>07392 318871<br>anthony.kirkwood@oxfordshire.gov.uk  |   |
| A4074-B4015<br>Connecting Lane<br>Junction Closure<br>(Ref: 2024/160)<br><br>There have been<br>motorcyclists fatalities<br>at this road junction<br>due to right turn from<br>the A4074 southbound<br>into the lane. This is a<br>Vision Zero Road<br>Safety Scheme<br>designed to prevent<br>similar incidents in the<br>future. | Delegated<br>Decisions by<br>Cabinet<br>Member for<br>Transport<br>Management<br><br>(5 Sep 2024) | No | Open               | Standard<br>traffic scheme<br>consultation. |   | Cabinet<br>Member for<br>Transport<br>Management | Caroline Coyne,<br>Assistant<br>Project<br>Manager<br>caroline.coyne@oxfordshire.gov.uk   | Corporate<br>Director<br>Environment &<br>Place |
| East Hagbourne:<br>20mph Speed Limit<br>Proposals<br>(Ref: 2024/115)<br><br>Part of Phase 3 of the<br>County-wide 20mph<br>Speed Limit Project.  | Delegated<br>Decisions by<br>Cabinet<br>Member for<br>Transport<br>Management<br><br>(5 Sep 2024) | No | Open               | Standard<br>traffic scheme<br>consultation  | Decision due<br>date for<br>Delegated<br>Decisions by<br>Cabinet<br>Member for<br>Transport<br>Management<br>changed from<br>20/06/2024 to<br>05/09/2024. | Cabinet<br>Member for<br>Transport<br>Management | Anthony<br>Kirkwood,<br>Principal<br>Engineer -<br>Traffic & Road<br>Safety Tel:<br>07392 318871<br>anthony.kirkwood@oxfordshire.gov.uk | Corporate<br>Director<br>Environment &<br>Place |

| Items to be considered  | Decision Maker  |    | Exempt Information | Consultation                          | Reason for Amendment (if any)   | Cabinet Member                          | Contact Officer   | Report by                              |
|---|---|----|--------------------|---------------------------------------|---|---|---|--|
|   |   |    |                    |                                       | Reason:<br>Further work required.   |   |   |  |
| <p>Freeland: 20 Mph Speed Limit Proposals<br/>(Ref: 2024/085)</p> <p>Part of the County-wide 20 Mph Speed Limit Project.</p>  | <p>Delegated Decisions by Cabinet Member for Transport Management<br/><br/>(5 Sep 2024)</p> | No | Open               | Standard traffic scheme consultation  | <p>Decision due date for Delegated Decisions by Cabinet Member for Transport Management changed from 20/06/2024 to 05/09/2024.<br/>Reason:<br/>Further work required.</p> | Cabinet Member for Transport Management | <p>Anthony Kirkwood,<br/>Principal Engineer - Traffic &amp; Road Safety<br/>Tel: 07392 318871<br/>anthony.kirkwood@oxfordshire.gov.uk</p> | Corporate Director Environment & Place |
| <p>A422, Hennef Way, Banbury - Proposed 40mph Speed Limits<br/>(Ref: 2024/237)</p> <p>To seek approval for the introduction of a new 40mph limit.</p> <p>The introduction of a 40mph limit is being promoted on the A422 Hennef Way, Banbury as part of the DfT United States Visiting Forces road safety</p> | <p>Delegated Decisions by Cabinet Member for Transport Management<br/><br/>(5 Sep 2024)</p> | No | Open               | Standard traffic scheme consultation. |   | Cabinet Member for Transport Management | <p>David Catling<br/>David.Catling@oxfordshire.gov.uk</p>   | Corporate Director Environment & Place |



| Items to be considered  | Decision Maker  |    | Exempt Information | Consultation                          | Reason for Amendment (if any) | Cabinet Member                          | Contact Officer  | Report by                              |
|---|---|----|--------------------|---------------------------------------|-------------------------------|---|--|--|
| initiative. The objective is to improve road safety by reducing speeds and the risk of collisions at junctions.   |   |    |                    |                                       |                               |   |  |  |
| <p>A4260 - between Bodicote and Adderbury - Proposed 40mph Speed Limits (Ref: 2024/236)</p> <p>To seek approval for the introduction of a new 40mph limit.</p> <p>A 40mph limit is being promoted as part of the DfT United States Visiting Forces road safety initiative. This is required in order to improve road safety by reducing traffic speeds between Bodicote and Adderbury</p> | <p>Delegated Decisions by Cabinet Member for Transport Management</p> <p>(5 Sep 2024)</p> | No | Open               | Standard traffic scheme consultation. |                               | Cabinet Member for Transport Management | David Catling<br>David.Catling@oxfordshire.gov.uk  | Corporate Director Environment & Place |
| <p>A44 Manor Road, Woodstock - Proposed 30mph Speed Limit Extension (Ref: 2024/235)</p> <p>To seek approval for the extension of an</p>   | <p>Delegated Decisions by Cabinet Member for Transport Management</p> <p>(5 Sep 2024)</p> | No | Open               | Standard traffic scheme consultation. |                               | Cabinet Member for Transport Management | Angelo Antenucci,<br>Engineer - Cherwell & West - Highway Agreements Tea<br>angelo.antenucci | Corporate Director Environment & Place |

| Items to be considered  | Decision Maker   |    | Exempt Information | Consultation                          | Reason for Amendment (if any) | Cabinet Member                          | Contact Officer   | Report by                              |
|---|--|----|--------------------|---------------------------------------|-------------------------------|---|---|--|
| <p>existing 30mpg speed limit on the A44 Manor Road, Woodstock.</p> <p>Extension of the existing 30mph speed limit on the A44 Manor Road to be extended beyond the proposed right turning lane for the site access is to maintain the 30mph speed beyond the proposed site access for pedestrian and vehicle safety</p> |  |    |                    |                                       |                               |   | ci@oxfordshire.gov.uk   |  |
| <p>Brize Meadow: Proposed 20mph Speed Limits (Ref: 2024/234)</p> <p>To seek approval for the introduction of a 20mph speed limit on the Brize Meadow development in Brize Norton.</p> <p>The promotion of a 20mph speed limit on the Brize Meadow Development, to ensure road safety is</p>                             | <p>Delegated Decisions by Cabinet Member for Transport Management (5 Sep 2024)</p> | No | Open               | Standard traffic scheme consultation. |                               | Cabinet Member for Transport Management | <p>Anthony Kirkwood, Principal Engineer - Traffic &amp; Road Safety Tel: 07392 318871 anthony.kirkwood@oxfordshire.gov.uk</p> | Corporate Director Environment & Place |

| Items to be considered   | Decision Maker  |    | Exempt Information | Consultation                          | Reason for Amendment (if any) | Cabinet Member                          | Contact Officer  | Report by                              |
|--|---|----|--------------------|---------------------------------------|-------------------------------|---|--|--|
| maintained   |   |    |                    |                                       |                               |   |  |  |
| <p>Proposed Traffic Calming - B4027, Wheatley Road, Islip<br/>(Ref: 2024/233)</p> <p>To seek approval for the introduction of traffic calming measures on the B4027 Wheatley Road, Islip</p> <p>Proposals are being brought forward for speed cushions on the B4027 Wheatley Road, Islip in order to reduce traffic speeds and reinforce the 20mph speed limit on the approach to the new traffic signals that are being installed on Islip Bridge</p> | <p>Delegated Decisions by Cabinet Member for Transport Management<br/><br/>(5 Sep 2024)</p> | No | Open               | Standard traffic scheme consultation. |                               | Cabinet Member for Transport Management |  | Corporate Director Environment & Place |
| <p>School Street Phase 2 - Proposed Use of ANPR Cameras to Enforce the Phase 2 School Streets<br/>(Ref: 2024/232)</p> <p>Decision is required on</p>   | <p>Delegated Decisions by Cabinet Member for Transport Management<br/><br/>(5 Sep 2024)</p> | No | Open               | Standard traffic scheme consultation  |                               | Cabinet Member for Transport Management | Caroline Coyne, Assistant Project Manager<br>caroline.coyne@oxfordshire.gov.uk | Corporate Director Environment & Place |

| Items to be considered  | Decision Maker   |    | Exempt Information | Consultation                          | Reason for Amendment (if any)   | Cabinet Member                          | Contact Officer  | Report by                              |
|---|--|----|--------------------|---------------------------------------|---|---|--|--|
| the proposed use of ANPR Cameras to enforce the Phase 2 School Streets.   |  |    |                    |                                       |   |   |  |  |
| Elms Road, Thame - Proposed No Waiting At Any Time Restrictions<br>(Ref: 2024/228)<br><br>To seek approval for the introduction of waiting restrictions associated with a s278 agreement. | Delegated Decisions by Cabinet Member for Transport Management<br><br>(5 Sep 2024) | No | Open               | Standard traffic scheme consultation  |   | Cabinet Member for Transport Management | Daniel Mowlem,<br>Engineer - Road Agreements Team - C&W Engineering 1<br>Tel: 07393 001029<br>daniel.mowlem@oxfordshire.gov.uk | Corporate Director Environment & Place |
| West Hendred: Proposed 20mph Speed Limits<br>(Ref: 2024/152)<br><br>Part of Phase 3 Countywide 20mph Speed Limit Project.   | Delegated Decisions by Cabinet Member for Transport Management<br><br>(5 Sep 2024) | No | Open               | Standard traffic scheme consultation. | Decision due date for Delegated Decisions by Cabinet Member for Transport Management changed from 18/07/2024 to 05/09/2024.<br>Reason: Further work required. | Cabinet Member for Transport Management | Anthony Kirkwood,<br>Principal Engineer - Traffic & Road Safety<br>Tel: 07392 318871<br>anthony.kirkwood@oxfordshire.gov.uk    | Corporate Director Environment & Place |
| Little Wittenham: Proposed 20mph Speed Limits   | Delegated Decisions by Cabinet   | No | Open               | Standard traffic scheme consultation. | Decision due date for Delegated   | Cabinet Member for Transport            | Anthony Kirkwood,<br>Principal   | Corporate Director Environment &       |

| Items to be considered  | Decision Maker   |    | Exempt Information | Consultation                         | Reason for Amendment (if any)   | Cabinet Member                          | Contact Officer   | Report by                              |
|---|--|----|--------------------|--------------------------------------|---|---|---|--|
| (Ref: 2024/150)<br>Part of Phase 3 of Countywide 20mph Speed Limit Project.                                       | Member for Transport Management<br>(5 Sep 2024)                                |    |                    |                                      | Decisions by Cabinet Member for Transport Management changed from 18/07/2024 to 05/09/2024.<br>Reason: Further work required.                                 | Management                              | Engineer - Traffic & Road Safety Tel: 07392 318871<br>anthony.kirkwood@oxfordshire.gov.uk                             | Place                                  |
| Fernham: Proposed 20mph Speed Limits (Ref: 2024/126)<br>Part of Phase 3 of County-wide 20mph Speed Limit Project. | Delegated Decisions by Cabinet Member for Transport Management<br>(5 Sep 2024) | No | Open               | Standard traffic scheme consultation | Decision due date for Delegated Decisions by Cabinet Member for Transport Management changed from 18/07/2024 to 05/09/2024.<br>Reason: Further work required. | Cabinet Member for Transport Management | Anthony Kirkwood, Principal Engineer - Traffic & Road Safety Tel: 07392 318871<br>anthony.kirkwood@oxfordshire.gov.uk | Corporate Director Environment & Place |
| Appleford: Proposed 20mph Speed Limits (Ref: 2024/125)<br>Part of Phase 3 County-wide 20mph Speed Limit Project.  | Delegated Decisions by Cabinet Member for Transport Management<br>(5 Sep 2024) | No | Open               | Standard traffic scheme consultation | Decision due date for Delegated Decisions by Cabinet Member for Transport Management  | Cabinet Member for Transport Management | Anthony Kirkwood, Principal Engineer - Traffic & Road Safety Tel: 07392 318871<br>anthony.kirkwood                    | Corporate Director Environment & Place |

| Items to be considered  | Decision Maker  |    | Exempt Information | Consultation                         | Reason for Amendment (if any)   | Cabinet Member                          | Contact Officer   | Report by                              |
|---|---|----|--------------------|--------------------------------------|---|---|---|--|
|   |   |    |                    |                                      | changed from 18/07/2024 to 05/09/2024.<br>Reason: Further work required.  |   | d@oxfordshire.gov.uk  |  |
| <p>Horley: Proposed 20mph Speed Limits (Ref: 2024/121)</p> <p>Part of Phase 3 of the County-wide 20mph Speed Limit Project.</p> | <p>Delegated Decisions by Cabinet Member for Transport Management</p> <p>(5 Sep 2024)</p> | No | Open               | Standard traffic scheme consultation | Decision due date for Delegated Decisions by Cabinet Member for Transport Management changed from 18/07/2024 to 05/09/2024.<br>Reason: Further work required. | Cabinet Member for Transport Management | <p>Anthony Kirkwood,<br/>Principal Engineer -<br/>Traffic &amp; Road Safety<br/>Tel: 07392 318871<br/>anthony.kirkwood@oxfordshire.gov.uk</p> | Corporate Director Environment & Place |
| <p>Ducklington: Proposed 20mph Speed Limits (Ref: 2024/119)</p> <p>Part of Phase 3 County-wide 20mph Speed Limit Project</p>    | <p>Delegated Decisions by Cabinet Member for Transport Management</p> <p>(5 Sep 2024)</p> | No | Open               | Standard traffic scheme consultation | Decision due date for Delegated Decisions by Cabinet Member for Transport Management changed from 18/07/2024 to 05/09/2024.<br>Reason: Further work           | Cabinet Member for Transport Management | <p>Anthony Kirkwood,<br/>Principal Engineer -<br/>Traffic &amp; Road Safety<br/>Tel: 07392 318871<br/>anthony.kirkwood@oxfordshire.gov.uk</p> | Corporate Director Environment & Place |

| Items to be considered   | Decision Maker  |    | Exempt Information | Consultation                          | Reason for Amendment (if any)   | Cabinet Member                          | Contact Officer   | Report by                              |
|--|---|----|--------------------|---------------------------------------|---|---|---|--|
|  |   |    |                    |                                       | required.   |   |   |  |
| <p>Chadlington: Proposed 20mph Speed Limits<br/>(Ref: 2024/118)</p> <p>Part of Phase 3 County-wide 20mph Speed Limit Project</p>                         | <p>Delegated Decisions by Cabinet Member for Transport Management<br/><br/>(5 Sep 2024)</p> | No | Open               | Standard traffic scheme consultation  | <p>Decision due date for Delegated Decisions by Cabinet Member for Transport Management changed from 18/07/2024 to 05/09/2024.<br/>Reason: Further work required.</p> | Cabinet Member for Transport Management | <p>Anthony Kirkwood,<br/>Principal Engineer -<br/>Traffic &amp; Road Safety<br/>Tel: 07392 318871<br/>anthony.kirkwood@oxfordshire.gov.uk</p> | Corporate Director Environment & Place |
| <p>Sibford Gower and Sibford Ferris: Proposed 20mph Speed Limits<br/>(Ref: 2024/117)</p> <p>Part of Phase 3 of County-wide 20mph Speed Limit Project</p> | <p>Delegated Decisions by Cabinet Member for Transport Management<br/><br/>(5 Sep 2024)</p> | No | Open               | Standard traffic scheme consultation  | <p>Decision due date for Delegated Decisions by Cabinet Member for Transport Management changed from 18/07/2024 to 05/09/2024.<br/>Reason: Further work required.</p> | Cabinet Member for Transport Management | <p>Anthony Kirkwood,<br/>Principal Engineer -<br/>Traffic &amp; Road Safety<br/>Tel: 07392 318871<br/>anthony.kirkwood@oxfordshire.gov.uk</p> | Corporate Director Environment & Place |
| <p>Shrivenham - Village Centre Parking Proposals 2024</p>  | <p>Delegated Decisions by Cabinet</p>   | No | Open               | Standard traffic scheme consultation. |   | Cabinet Member for Transport            | <p>James Whiting,<br/>Principal Officer - Parking<br/>Tel:</p>  | Corporate Director Environment &       |

| Items to be considered   | Decision Maker  |    | Exempt Information | Consultation                          | Reason for Amendment (if any) | Cabinet Member                          | Contact Officer   | Report by                          |
|--|---|----|--------------------|---------------------------------------|-------------------------------|---|---|------------------------------------|
| <p>(Ref: 2024/243)</p> <p>Officers have worked with the Parish Council and local county councillor to develop a scheme to better manage the parking bays in the centre of the village with an aim of reducing commuter parking, whilst retaining flexibility for residents and their visitors.</p> | <p>Member for Transport Management</p> <p>(5 Sep 2024)</p>                                |    |                    |                                       |                               | Management                              | 07584 581187<br>james.whiting@oxfordshire.gov.uk                              | Place                              |
| <p>Sandy Lane, West Oxford - Proposed Raised Zebra Crossing and Traffic Calming Features</p> <p>(Ref: 2024/253)</p> <p>To seek approval for the introduction of a raised zebra crossing and associated traffic calming.</p>  | <p>Delegated Decisions by Cabinet Member for Transport Management</p> <p>(5 Sep 2024)</p> | No | Open               | Standard traffic scheme consultation. |                               | Cabinet Member for Transport Management | Roger Plater, Senior Officer - Vision Zero<br>roger.plater@oxfordshire.gov.uk | Director of Environment & Highways |
| <p>Botley Road, Oxford - Cycle Lane Amendments 2024</p> <p>(Ref: 2024/252)</p>   | <p>Delegated Decisions by Cabinet Member for</p>  | No | Open               | Standard traffic scheme consultation. |                               | Cabinet Member for Transport Management | Rob Freshwater, Senior Transport  | Director of Environment & Highways |



| Items to be considered  | Decision Maker  |    | Exempt Information | Consultation                         | Reason for Amendment (if any)   | Cabinet Member                          | Contact Officer  | Report by                              |
|---|---|----|--------------------|--------------------------------------|---|---|--|--|
| To seek approval to make changes to the outbound mandatory cycle lane on the Botley Road, Oxford.   | Transport Management<br><i>(5 Sep 2024)</i>   |    |                    |                                      |   |   | Planner Tel:<br>07775 007926<br>robert.freshwater@oxfordshire.gov.uk   |  |
| Permitting Cycling in Queen St and Cornmarket St<br><i>(Ref: 2024/219)</i><br><br>To seek approval to proceed with an ETRO (Experimental Traffic Regulation Order) to lift the ban on cycling which is currently in operation between 10 AM and 6 PM. The Team also seeks approval to reconfigure elements of public furniture to make the streets more legible, promoting a more peaceful interaction between transport modes. | Delegated Decisions by Cabinet Member for Transport Management<br><i>(5 Sep 2024)</i> | No | Open               | Standard traffic scheme consultation | Decision due date for Delegated Decisions by Cabinet Member for Transport Management changed from 18/07/2024 to 05/09/2024.<br>Reason: Further work required. | Cabinet Member for Transport Management | Patrick Lingwood,<br>Active & Healthy Travel Officer Tel:<br>07741 607835<br>patrick.lingwood@oxfordshire.gov.uk | Corporate Director Environment & Place |
| Bus Emissions 2025/2030 Consultation Decision<br><i>(Ref: 2024/213)</i>   | Delegated Decisions by Cabinet Member for Transport                                   | No | Open               | Standard traffic scheme consultation | Decision due date for Delegated Decisions by Cabinet  | Cabinet Member for Transport Management | Stuart Kocan-Payne,<br>Technical Lead - Bus Infrastructure   | Corporate Director Environment & Place |

| Items to be considered   | Decision Maker  |    | Exempt Information | Consultation                          | Reason for Amendment (if any)  | Cabinet Member                          | Contact Officer   | Report by                          |
|--|---|----|--------------------|---------------------------------------|--|---|---|------------------------------------|
| To seek approval to register a Traffic Regulation Condition with the Traffic Commissioner to update Bus emissions requirements.  | Management<br><i>(5 Sep 2024)</i>   |    |                    |                                       | Member for Transport Management changed from 18/07/2024 to 05/09/2024.<br>Reason: Further work required. |   | stuart.kocan-payne@oxfordshire.gov.uk   |                                    |
| Tiddington: Proposed 20mph Speed Limits<br><i>(Ref: 2024/258)</i><br><br>A decision is sought on the proposed 20mph speed limits.  | Delegated Decisions by Cabinet Member for Transport Management<br><i>(5 Sep 2024)</i> | No | Open               | Standard traffic scheme consultation. |  | Cabinet Member for Transport Management | Anthony Kirkwood,<br>Principal Engineer - Traffic & Road Safety<br>Tel: 07392 318871<br>anthony.kirkwood@oxfordshire.gov.uk | Director of Environment & Highways |
| Upper Wolvercote CPZ: Proposed Resident and Visitor Parking Permit Eligibility Amendments<br><i>(Ref: 2024/267)</i><br><br>To seek approval for minor changes to permit eligibility for canal moorings in the Upper Wolvercote CPZ | Delegated Decisions by Cabinet Member for Transport Management<br><i>(5 Sep 2024)</i> | No | Open               | Standard traffic scheme consultation. |  | Cabinet Member for Transport Management | James Whiting,<br>Principal Officer - Parking<br>Tel: 07584 581187<br>james.whiting@oxfordshire.gov.uk                      | Director of Environment & Highways |

| Items to be considered   | Decision Maker  |    | Exempt Information | Consultation                          | Reason for Amendment (if any)   | Cabinet Member                          | Contact Officer  | Report by                              |
|--|---|----|--------------------|---------------------------------------|---|---|--|--|
| <b>10 October 2024</b>   |   |    |                    |                                       |   |   |  |  |
| Radley: Proposed 20mph Speed Limits (Ref: 2024/171)<br><br>Part of Phase 3 Countywide 20mph Speed Limit Project.   | Delegated Decisions by Cabinet Member for Transport Management<br><br>(10 Oct 2024) | No | Open               | Standard traffic scheme consultation. | Decision due date for Delegated Decisions by Cabinet Member for Transport Management changed from 05/09/2024 to 10/10/2024.<br>Reason: Further work required. | Cabinet Member for Transport Management | Anthony Kirkwood, Principal Engineer - Traffic & Road Safety Tel: 07392 318871 anthony.kirkwood@oxfordshire.gov.uk | Corporate Director Environment & Place |
| Stoke Row: Proposed 20mph Speed Limits (Ref: 2024/176)<br><br>Part of Phase 3 Countywide 20mph Speed Limit Project | Delegated Decisions by Cabinet Member for Transport Management<br><br>(10 Oct 2024) | No | Open               | Standard traffic scheme consultation. | Decision due date for Delegated Decisions by Cabinet Member for Transport Management changed from 05/09/2024 to 10/10/2024.<br>Reason: Further work required. | Cabinet Member for Transport Management | Anthony Kirkwood, Principal Engineer - Traffic & Road Safety Tel: 07392 318871 anthony.kirkwood@oxfordshire.gov.uk | Corporate Director Environment & Place |
| Wheatley: Proposed 20mph Speed Limits  | Delegated Decisions by  | No | Open               | Standard traffic scheme               | Decision due date for   | Cabinet Member for                      | Anthony Kirkwood,  | Corporate Director                     |

| Items to be considered   | Decision Maker  |    | Exempt Information | Consultation                                | Reason for Amendment (if any)   | Cabinet Member                                   | Contact Officer   | Report by                                       |
|--|---|----|--------------------|---|---|--|---|---|
| (Ref: 2024/175)<br>Part of Phase 3<br>Countywide Speed<br>Limit Project.   | Cabinet<br>Member for<br>Transport<br>Management<br><br>(10 Oct<br>2024)                              |    |                    | consultation.                               | Delegated<br>Decisions by<br>Cabinet<br>Member for<br>Transport<br>Management<br>changed from<br>05/09/2024 to<br>10/10/2024.<br>Reason:<br>Further work<br>required.                             | Transport<br>Management                          | Principal<br>Engineer -<br>Traffic & Road<br>Safety Tel:<br>07392 318871<br>anthony.kirkwoo<br>d@oxfordshire.<br>gov.uk                         | Environment &<br>Place                          |
| Stanford-in-the-Vale:<br>Proposed 20mph<br>Speed Limits<br>(Ref: 2024/170)<br><br>Part of Phase 3 of<br>Countywide 20mph<br>Speed Limit Project. | Delegated<br>Decisions by<br>Cabinet<br>Member for<br>Transport<br>Management<br><br>(10 Oct<br>2024) | No | Open               | Standard<br>traffic scheme<br>consultation. | Decision due<br>date for<br>Delegated<br>Decisions by<br>Cabinet<br>Member for<br>Transport<br>Management<br>changed from<br>05/09/2024 to<br>10/10/2024.<br>Reason:<br>Further work<br>required. | Cabinet<br>Member for<br>Transport<br>Management | Anthony<br>Kirkwood,<br>Principal<br>Engineer -<br>Traffic & Road<br>Safety Tel:<br>07392 318871<br>anthony.kirkwoo<br>d@oxfordshire.<br>gov.uk | Corporate<br>Director<br>Environment &<br>Place |
| Letcombe Regis:<br>Proposed 20mph<br>Speed Limits<br>(Ref: 2024/151)<br><br>Part of Phase 3<br>Countywide 20mph                                  | Delegated<br>Decisions by<br>Cabinet<br>Member for<br>Transport<br>Management                         | No | Open               | Standard<br>traffic scheme<br>consultation. | Decision due<br>date for<br>Delegated<br>Decisions by<br>Cabinet<br>Member for<br>Transport   | Cabinet<br>Member for<br>Transport<br>Management | Anthony<br>Kirkwood,<br>Principal<br>Engineer -<br>Traffic & Road<br>Safety Tel:<br>07392 318871  | Corporate<br>Director<br>Environment &<br>Place |

| Items to be considered   | Decision Maker   |    | Exempt Information | Consultation                          | Reason for Amendment (if any)   | Cabinet Member                          | Contact Officer   | Report by                              |
|--|--|----|--------------------|---------------------------------------|---|---|---|--|
| Speed Limit Project.   | (10 Oct 2024)  |    |                    |                                       | <p>Management changed from 18/07/2024 to 05/09/2024.<br/>Reason: Further work required.</p> <p>Decision due date for Delegated Decisions by Cabinet Member for Transport Management changed from 05/09/2024 to 10/10/2024.<br/>Reason: Further work required.</p> |   | anthony.kirkwood@oxfordshire.gov.uk   |  |
| <p>Shutford: Proposed 20mph Speed Limits (Ref: 2024/169)</p> <p>Part of Phase 3 Countywide 20mph Speed Limit Project</p> | <p>Delegated Decisions by Cabinet Member for Transport Management</p> <p>(10 Oct 2024)</p> | No | Open               | Standard traffic scheme consultation. | Decision due date for Delegated Decisions by Cabinet Member for Transport Management changed from 05/09/2024 to 10/10/2024.   | Cabinet Member for Transport Management | <p>Anthony Kirkwood, Principal Engineer - Traffic &amp; Road Safety Tel: 07392 318871<br/>anthony.kirkwood@oxfordshire.gov.uk</p> | Corporate Director Environment & Place |

| Items to be considered   | Decision Maker  |    | Exempt Information | Consultation                          | Reason for Amendment (if any)  | Cabinet Member                          | Contact Officer   | Report by                              |
|--|---|----|--------------------|---------------------------------------|--|---|---|--|
|  |   |    |                    |                                       | Reason:<br>Further work required.  |   |   |  |
| Goddington: Proposed 20mph Speed Limits (Ref: 2024/161)<br><br>Part of Phase 3 Countywide 20mph Speed Limit Project.     | Delegated Decisions by Cabinet Member for Transport Management<br><br>(10 Oct 2024) | No | Open               | Standard traffic scheme consultation. | Decision due date for Delegated Decisions by Cabinet Member for Transport Management changed from 05/09/2024 to 10/10/2024.<br>Reason:<br>Further work required.                     | Cabinet Member for Transport Management | Anthony Kirkwood,<br>Principal Engineer - Traffic & Road Safety<br>Tel: 07392 318871<br>anthony.kirkwood@oxfordshire.gov.uk | Corporate Director Environment & Place |
| Denchworth: Proposed 20mph Speed Limits (Ref: 2024/124)<br><br>Part of Phase 3 of County-wide 20mph Speed Limit Project. | Delegated Decisions by Cabinet Member for Transport Management<br><br>(10 Oct 2024) | No | Open               |                                       | Decision due date for Delegated Decisions by Cabinet Member for Transport Management changed from 18/07/2024 to 05/09/2024.<br>Reason:<br>Further work required.<br><br>Decision due | Cabinet Member for Transport Management | Anthony Kirkwood,<br>Principal Engineer - Traffic & Road Safety<br>Tel: 07392 318871<br>anthony.kirkwood@oxfordshire.gov.uk | Corporate Director Environment & Place |

| Items to be considered   | Decision Maker   |    | Exempt Information | Consultation                         | Reason for Amendment (if any)  | Cabinet Member                          | Contact Officer   | Report by                              |
|--|--|----|--------------------|--------------------------------------|--|---|---|--|
|  |  |    |                    |                                      | date for Delegated Decisions by Cabinet Member for Transport Management changed from 05/09/2024 to 10/10/2024.<br>Reason: Further work required.   |   |   |  |
| <p>Hook Norton: Proposed 20mph Speed Limits (Ref: 2024/143)</p> <p>Part of Phase 3 of County-wide 20mph Speed Limit Project.</p> | <p>Delegated Decisions by Cabinet Member for Transport Management</p> <p>(10 Oct 2024)</p> | No | Open               | Standard traffic scheme consultation | <p>Decision due date for Delegated Decisions by Cabinet Member for Transport Management changed from 18/07/2024 to 05/09/2024.<br/>Reason: Further work required.</p> <p>Decision due date for Delegated</p> | Cabinet Member for Transport Management | <p>Anthony Kirkwood,<br/>Principal Engineer -<br/>Traffic &amp; Road Safety<br/>Tel: 07392 318871<br/>anthony.kirkwood@oxfordshire.gov.uk</p> | Corporate Director Environment & Place |

| Items to be considered   | Decision Maker   |    | Exempt Information | Consultation                         | Reason for Amendment (if any)  | Cabinet Member                          | Contact Officer   | Report by                              |
|--|--|----|--------------------|--------------------------------------|--|---|---|--|
|  |  |    |                    |                                      | Decisions by Cabinet Member for Transport Management changed from 05/09/2024 to 10/10/2024. Reason: Further work required.   |   |   |  |
| <p>Stadhampton: Proposed 20mph Speed Limits (Ref: 2024/123)</p> <p>Part of Phase 3 County-wide Speed Limits Project.</p> | <p>Delegated Decisions by Cabinet Member for Transport Management</p> <p>(10 Oct 2024)</p> | No | Open               | Standard traffic scheme consultation | <p>Decision due date for Delegated Decisions by Cabinet Member for Transport Management changed from 18/07/2024 to 05/09/2024. Reason: Further work required.</p> <p>Decision due date for Delegated Decisions by Cabinet Member for Transport</p> | Cabinet Member for Transport Management | <p>Anthony Kirkwood, Principal Engineer - Traffic &amp; Road Safety Tel: 07392 318871 anthony.kirkwood@oxfordshire.gov.uk</p> | Corporate Director Environment & Place |



| Items to be considered   | Decision Maker   |    | Exempt Information | Consultation                         | Reason for Amendment (if any)  | Cabinet Member                          | Contact Officer   | Report by                              |
|--|--|----|--------------------|--------------------------------------|--|---|---|--|
|  |  |    |                    |                                      | Management changed from 05/09/2024 to 10/10/2024.<br>Reason:<br>Further work required.   |   |   |  |
| <p>Hornton: Proposed 20mph Speed Limits (Ref: 2024/120)</p> <p>Part of Phase 3 County-wide 20mph Speed Limit Project</p> | <p>Delegated Decisions by Cabinet Member for Transport Management</p> <p>(10 Oct 2024)</p> | No | Open               | Standard traffic scheme consultation | <p>Decision due date for Delegated Decisions by Cabinet Member for Transport Management changed from 18/07/2024 to 05/09/2024.<br/>Reason:<br/>Further work required.</p> <p>Decision due date for Delegated Decisions by Cabinet Member for Transport Management changed from 05/09/2024 to 10/10/2024.</p> | Cabinet Member for Transport Management | <p>Anthony Kirkwood,<br/>Principal Engineer - Traffic &amp; Road Safety<br/>Tel: 07392 318871<br/>anthony.kirkwood@oxfordshire.gov.uk</p> | Corporate Director Environment & Place |

| Items to be considered  | Decision Maker   |    | Exempt Information | Consultation                         | Reason for Amendment (if any)   | Cabinet Member                          | Contact Officer   | Report by                              |
|---|--|----|--------------------|--------------------------------------|---|---|---|--|
|   |  |    |                    |                                      | Reason:<br>Further work required.   |   |   |  |
| <p>Horspath: Proposed 20mph Speed Limits (Ref: 2024/122)</p> <p>Part of Phase 3 County-wide 20mph Speed Limit Project</p> | <p>Delegated Decisions by Cabinet Member for Transport Management</p> <p>(10 Oct 2024)</p> | No | Open               | Standard traffic scheme consultation | <p>Decision due date for Delegated Decisions by Cabinet Member for Transport Management changed from 18/07/2024 to 05/09/2024.<br/>Reason:<br/>Further work required.</p> <p>Decision due date for Delegated Decisions by Cabinet Member for Transport Management changed from 18/07/2024 to 05/09/2024.<br/>Reason:<br/>Further work required.</p> | Cabinet Member for Transport Management | <p>Anthony Kirkwood,<br/>Principal Engineer - Traffic &amp; Road Safety<br/>Tel: 07392 318871<br/>anthony.kirkwood@oxfordshire.gov.uk</p> | Corporate Director Environment & Place |

| Items to be considered  | Decision Maker  |    | Exempt Information | Consultation                          | Reason for Amendment (if any)   | Cabinet Member                          | Contact Officer  | Report by                          |
|---|---|----|--------------------|---------------------------------------|---|---|--|------------------------------------|
|   |   |    |                    |                                       | Decision due date for Delegated Decisions by Cabinet Member for Transport Management changed from 05/09/2024 to 10/10/2024.<br>Reason: Further work required. |   |  |                                    |
| Hampton Gale & Poyle - Bicester Rd and Adjacent Roads - Proposed 40mph Speed Limits<br>(Ref: 2024/251)<br><br>To seek approval for the change of speed limits on Bicester Rd and adjacent roads in Hampton Gale & Poyle | Delegated Decisions by Cabinet Member for Transport Management<br><br>(10 Oct 2024) | No | Open               | Standard traffic scheme consultation. | Decision due date for Delegated Decisions by Cabinet Member for Transport Management changed from 05/09/2024 to 10/10/2024.<br>Reason: Further work required. | Cabinet Member for Transport Management | Anthony Kirkwood, Principal Engineer - Traffic & Road Safety Tel: 07392 318871 anthony.kirkwood@oxfordshire.gov.uk | Director of Environment & Highways |
| A420 Faringdon and Shrivenham Bypasses - Proposed 50mph Speed Limit   | Delegated Decisions by Cabinet Member for   | No | Open               | Standard traffic scheme consultation. | Decision due date for Delegated Decisions by  | Cabinet Member for Transport Management | Anthony Kirkwood, Principal Engineer -   | Director of Environment & Highways |

| Items to be considered   | Decision Maker  |    | Exempt Information | Consultation                          | Reason for Amendment (if any)  | Cabinet Member                          | Contact Officer   | Report by                              |
|--|---|----|--------------------|---------------------------------------|--|---|---|--|
| (Ref: 2024/250)<br>To seek approval for the change of speed limits on the A420.  | Transport Management<br><br>(10 Oct 2024)   |    |                    |                                       | Cabinet Member for Transport Management changed from 05/09/2024 to 10/10/2024.<br>Reason: Further work required. |   | Traffic & Road Safety Tel: 07392 318871<br>anthony.kirkwood@oxfordshire.gov.uk  |  |
| Cholsey: Proposed 20mph Speed Limits (Ref: 2024/191)<br><br>Part of Phase 3 Countywide 20mph Speed Limit Project.        | Delegated Decisions by Cabinet Member for Transport Management<br><br>(10 Oct 2024) | No | Open               | Standard traffic scheme consultation. |  | Cabinet Member for Transport Management | Anthony Kirkwood, Principal Engineer - Traffic & Road Safety Tel: 07392 318871<br>anthony.kirkwood@oxfordshire.gov.uk | Corporate Director Environment & Place |
| Clifton Hampden: Proposed 20mph Speed Limits (Ref: 2024/190)<br><br>Part of Phase 3 Countywide 20mph Speed Limit Project | Delegated Decisions by Cabinet Member for Transport Management<br><br>(10 Oct 2024) | No | Open               | Standard traffic scheme consultation. |  | Cabinet Member for Transport Management | Anthony Kirkwood, Principal Engineer - Traffic & Road Safety Tel: 07392 318871<br>anthony.kirkwood@oxfordshire.gov.uk | Corporate Director Environment & Place |
| Drayton St Leonard: Proposed 20mph   | Delegated Decisions by  | No | Open               | Standard traffic scheme               |  | Cabinet Member for                      | Anthony Kirkwood,   | Corporate Director                     |

| Items to be considered   | Decision Maker  |    | Exempt Information | Consultation                                | Reason for Amendment (if any) | Cabinet Member                                   | Contact Officer   | Report by                                       |
|--|---|----|--------------------|---|-------------------------------|--|---|---|
| Speed Limits<br>(Ref: 2024/189)<br><br>Part of Phase 3<br>Countywide 20mph<br>Speed Limit Project.                                     | Cabinet<br>Member for<br>Transport<br>Management<br><br>(10 Oct<br>2024)                              |    |                    | consultation.                               |                               | Transport<br>Management                          | Principal<br>Engineer -<br>Traffic & Road<br>Safety Tel:<br>07392 318871<br>anthony.kirkwoo<br>d@oxfordshire.<br>gov.uk                         | Environment &<br>Place                          |
| Eye & Dunsden:<br>Proposed 20mph<br>Speed Limits<br>(Ref: 2024/188)<br><br>Part of Phase 3<br>Countywide 20mph<br>Speed Limit Project. | Delegated<br>Decisions by<br>Cabinet<br>Member for<br>Transport<br>Management<br><br>(10 Oct<br>2024) | No | Open               | Standard<br>traffic scheme<br>consultation. |                               | Cabinet<br>Member for<br>Transport<br>Management | Anthony<br>Kirkwood,<br>Principal<br>Engineer -<br>Traffic & Road<br>Safety Tel:<br>07392 318871<br>anthony.kirkwoo<br>d@oxfordshire.<br>gov.uk | Corporate<br>Director<br>Environment &<br>Place |
| Highmoor: Proposed<br>20mph Speed Limits<br>(Ref: 2024/187)<br><br>Part of Phase 3<br>Countywide 20mph<br>Speed Limit Project          | Delegated<br>Decisions by<br>Cabinet<br>Member for<br>Transport<br>Management<br><br>(10 Oct<br>2024) | No | Open               | Standard<br>traffic scheme<br>consultation. |                               | Cabinet<br>Member for<br>Transport<br>Management | Anthony<br>Kirkwood,<br>Principal<br>Engineer -<br>Traffic & Road<br>Safety Tel:<br>07392 318871<br>anthony.kirkwoo<br>d@oxfordshire.<br>gov.uk | Corporate<br>Director<br>Environment &<br>Place |
| Henley: Proposed<br>20mph Speed Limits<br>(Ref: 2024/186)  | Delegated<br>Decisions by<br>Cabinet<br>Member for  | No | Open               | Standard<br>traffic scheme<br>consultation. |                               | Cabinet<br>Member for<br>Transport<br>Management | Anthony<br>Kirkwood,<br>Principal<br>Engineer -   | Corporate<br>Director<br>Environment &<br>Place |

| Items to be considered  | Decision Maker  |    | Exempt Information | Consultation                          | Reason for Amendment (if any) | Cabinet Member                          | Contact Officer   | Report by                              |
|---|---|----|--------------------|---------------------------------------|-------------------------------|---|---|--|
| Part of Phase 3 Countywide 20mph Speed Limit Project.   | Transport Management<br><br>(10 Oct 2024)   |    |                    |                                       |                               |   | Traffic & Road Safety Tel: 07392 318871<br>anthony.kirkwood@oxfordshire.gov.uk  |  |
| Besselsleigh: Proposed 20mph Speed Limits (Ref: 2024/185)<br><br>Part of Phase 3 Countywide 20mph Speed Limit Projects. | Delegated Decisions by Cabinet Member for Transport Management<br><br>(10 Oct 2024) | No | Open               | Standard traffic scheme consultation. |                               | Cabinet Member for Transport Management | Anthony Kirkwood, Principal Engineer - Traffic & Road Safety Tel: 07392 318871<br>anthony.kirkwood@oxfordshire.gov.uk | Corporate Director Environment & Place |
| East Challow: Proposed 20mph Speed Limits (Ref: 2024/184)<br><br>Part of Phase 3 Countywide 20mph Speed Limit Project.  | Delegated Decisions by Cabinet Member for Transport Management<br><br>(10 Oct 2024) | No | Open               | Standard traffic scheme consultation. |                               | Cabinet Member for Transport Management | Anthony Kirkwood, Principal Engineer - Traffic & Road Safety Tel: 07392 318871<br>anthony.kirkwood@oxfordshire.gov.uk | Corporate Director Environment & Place |
| Duns Tew: Proposed 20mph Speed Limits (Ref: 2024/183)<br><br>Part of Phase 3 Countywide 20mph                           | Delegated Decisions by Cabinet Member for Transport Management                      | No | Open               | Standard traffic scheme consultation  |                               | Cabinet Member for Transport Management | Anthony Kirkwood, Principal Engineer - Traffic & Road Safety Tel:   | Corporate Director Environment & Place |

| Items to be considered   | Decision Maker  |    | Exempt Information | Consultation                          | Reason for Amendment (if any) | Cabinet Member                          | Contact Officer  | Report by                              |
|--|---|----|--------------------|---------------------------------------|-------------------------------|---|--|--|
| Speed Limit Project.   | (10 Oct 2024)   |    |                    |                                       |                               |   | 07392 318871<br>anthony.kirkwood@oxfordshire.gov.uk  |  |
| Burford: Shilton Road - Proposed 20mph Speed Limit<br>(Ref: 2024/182)<br><br>Part of Phase 3 Countywide 20mph Speed Limit Project. | Delegated Decisions by Cabinet Member for Transport Management<br><br>(10 Oct 2024) | No | Open               | Standard traffic scheme consultation. |                               | Cabinet Member for Transport Management | Anthony Kirkwood,<br>Principal Engineer -<br>Traffic & Road Safety<br>Tel: 07392 318871<br>anthony.kirkwood@oxfordshire.gov.uk | Corporate Director Environment & Place |
| Glympton: Proposed 20mph Speed Limits<br>(Ref: 2024/181)<br><br>Part of Phase 3 Countywide 20mph Speed Limit Project               | Delegated Decisions by Cabinet Member for Transport Management<br><br>(10 Oct 2024) | No | Open               | Standard traffic scheme consultation. |                               | Cabinet Member for Transport Management | Anthony Kirkwood,<br>Principal Engineer -<br>Traffic & Road Safety<br>Tel: 07392 318871<br>anthony.kirkwood@oxfordshire.gov.uk | Corporate Director Environment & Place |
| Drayton (Banbury): Proposed 20mph Speed Limits<br>(Ref: 2024/180)<br><br>Part of Phase 3 Countywide 20mph                          | Delegated Decisions by Cabinet Member for Transport Management                      | No | Open               | Standard traffic scheme consultation. |                               | Cabinet Member for Transport Management | Anthony Kirkwood,<br>Principal Engineer -<br>Traffic & Road Safety<br>Tel: 07392 318871  | Corporate Director Environment & Place |

| Items to be considered   | Decision Maker  |   | Exempt Information | Consultation                          | Reason for Amendment (if any) | Cabinet Member                          | Contact Officer  | Report by                              |
|--|---|---|--------------------|---------------------------------------|-------------------------------|---|--|--|
| Speed Limit Project.   | (10 Oct 2024)   |   |                    |                                       |                               |   | anthony.kirkwood@oxfordshire.gov.uk  |  |
| Claydon: Proposed 20mph Speed Limits (Ref: 2024/179)<br><br>Part of Phase 3 Countywide 20mph Speed Limit Project.                  | Delegated Decisions by Cabinet Member for Transport Management<br><br>(10 Oct 2024) | No  | Open               | Standard traffic scheme consultation. |                               | Cabinet Member for Transport Management | Anthony Kirkwood, Principal Engineer - Traffic & Road Safety Tel: 07392 318871 anthony.kirkwood@oxfordshire.gov.uk | Corporate Director Environment & Place |
| Shenington with Alkerton: Proposed 20mph Speed Limits (Ref: 2024/178)<br><br>Part of Phase 3 Countywide 20mph Speed Limit Project. | Delegated Decisions by Cabinet Member for Transport Management<br><br>(10 Oct 2024) | No  | Open               | Standard traffic scheme consultation. |                               | Cabinet Member for Transport Management | Anthony Kirkwood, Principal Engineer - Traffic & Road Safety Tel: 07392 318871 anthony.kirkwood@oxfordshire.gov.uk | Corporate Director Environment & Place |
| Bus Services Contracts - March 2025 (Ref: 2024/249)<br><br>Several bus contracts are due to expire in                              | Delegated Decisions by Cabinet Member for Transport Management                      | Yes - Affects more than one division and revenue expenditure > £500,000 | Open               | Standard traffic scheme consultation  |                               | Cabinet Member for Transport Management | Dave Harrison, Senior Public Transport Planner Tel: 07901 331751 dave.harrison@oxfordshire.gov.                    | Director of Environment & Highways     |



| Items to be considered   | Decision Maker  |    | Exempt Information | Consultation                          | Reason for Amendment (if any) | Cabinet Member                          | Contact Officer  | Report by                          |
|--|---|----|--------------------|---------------------------------------|-------------------------------|---|--|------------------------------------|
| March 2025 and a decision is required as to whether to proceed to a tender process for reprocurement of these services.            | (10 Oct 2024)   |    |                    |                                       |                               |   | uk   |                                    |
| Hardwick with Yelford: Proposed 20mph Speed Limits (Ref: 2024/262)<br><br>A decision is sought on the proposed 20mph speed limits. | Delegated Decisions by Cabinet Member for Transport Management<br><br>(10 Oct 2024) | No | Open               | Standard traffic scheme consultation. |                               | Cabinet Member for Transport Management | Anthony Kirkwood, Principal Engineer - Traffic & Road Safety Tel: 07392 318871 anthony.kirkwood@oxfordshire.gov.uk | Director of Environment & Highways |
| Kingston Bagpuize: Proposed 20mph Speed Limits (Ref: 2024/261)<br><br>A decision is sought on the proposed 20mph speed limits.     | Delegated Decisions by Cabinet Member for Transport Management<br><br>(10 Oct 2024) | No | Open               | Standard traffic scheme consultation  |                               | Cabinet Member for Transport Management | Anthony Kirkwood, Principal Engineer - Traffic & Road Safety Tel: 07392 318871 anthony.kirkwood@oxfordshire.gov.uk | Director of Environment & Highways |
| Thame: Proposed 20mph Speed Limits (Ref: 2024/260)<br><br>A decision is sought on the proposed 20mph                               | Delegated Decisions by Cabinet Member for Transport Management                      | No | Open               | Standard traffic scheme consultation. |                               | Cabinet Member for Transport Management | Anthony Kirkwood, Principal Engineer - Traffic & Road Safety Tel:  | Director of Environment & Highways |

| Items to be considered   | Decision Maker  |    | Exempt Information | Consultation                          | Reason for Amendment (if any) | Cabinet Member                          | Contact Officer  | Report by                          |
|--|---|----|--------------------|---------------------------------------|-------------------------------|---|--|------------------------------------|
| speed limits.  | (10 Oct 2024)   |    |                    |                                       |                               |   | 07392 318871<br>anthony.kirkwood@oxfordshire.gov.uk  |                                    |
| Langford: Proposed 20mph & 30mph Speed Limits<br>(Ref: 2024/259)<br><br>A decision is sought on the proposed 20mph & 30mph speed limits.   | Delegated Decisions by Cabinet Member for Transport Management<br><br>(10 Oct 2024) | No | Open               | Standard traffic scheme consultation. |                               | Cabinet Member for Transport Management | Anthony Kirkwood,<br>Principal Engineer -<br>Traffic & Road Safety<br>Tel: 07392 318871<br>anthony.kirkwood@oxfordshire.gov.uk | Director of Environment & Highways |
| Oxford City Cycle Parking Improvements 2024<br>(Ref: 2024/257)<br><br>Oxford City Council have a CIL funded City Cycling Infrastructure Fund designated for installing new cycle parking across the City. Cycle parking installed with the fund is required to have community benefit, and therefore need to be publicly accessible. | Delegated Decisions by Cabinet Member for Transport Management<br><br>(10 Oct 2024) | No | Open               | Standard traffic scheme consultation. |                               | Cabinet Member for Transport Management | Meg Hopkins,<br>Senior Transport Planner<br>meg.hopkins@oxfordshire.gov.uk   | Director of Environment & Highways |

| Items to be considered   | Decision Maker   |    | Exempt Information | Consultation                          | Reason for Amendment (if any) | Cabinet Member                          | Contact Officer  | Report by                          |
|--|--|----|--------------------|---------------------------------------|-------------------------------|---|--|------------------------------------|
| <p>The City and County Councils have been working collaboratively to identify suitable locations for new publicly accessible parking racks, following the compilation of a list of requests from residents, businesses and Councillors.</p>  |  |    |                    |                                       |                               |   |  |                                    |
| <p>Proposed New Controlled Parking Zone - Iffley, Oxford (Ref: 2024/256)</p> <p>It is the county council's policy to promote new CPZs for Oxford which are linked to wider strategies for active travel and reducing car use within the city. The Iffley scheme has been agreed with local county councillors and is being funded through capital improvement budgets.</p> | <p>Delegated Decisions by Cabinet Member for Transport Management</p> <p>(10 Oct 2024)</p> | No | Open               | Standard traffic scheme consultation. |                               | Cabinet Member for Transport Management | <p>Vicki Neville,<br/>Technical Officer, Parking Management<br/>Tel: 07917 921437<br/>vicki.neville@oxfordshire.gov.uk</p> | Director of Environment & Highways |
| Oxford - Howard Street Proposed Amendment  | Delegated Decisions by   | No | Open               | Standard traffic scheme               |                               | Cabinet Member for                      | Anthony Kirkwood,  | Director of Environment &          |

| Items to be considered  | Decision Maker  |  | Exempt Information | Consultation | Reason for Amendment (if any) | Cabinet Member       | Contact Officer  | Report by |
|---|---|--|--------------------|--------------|-------------------------------|----------------------|--|-----------|
| <p>to a Residential Parking Place to Accommodate Cycle Access<br/>(Ref: 2024/255)</p> <p>a) Approval to remove 5 metres of existing 'No Waiting at Any Time' (double yellow lines) parking restrictions on Howard Street in place of existing 'Permit Holders Only' parking places.</p> <p>b) Approval for the removal of the existing pedestrian guard railing adjacent to the dropped kerb by Flower Lane, with appropriate measures (including signing &amp; lining) introduced to help mitigate the risk of conflicts between pedestrians and pedal cyclists, and a dropped kerb to be installed on the north side of Howard Street in line with the one on the</p> | <p>Cabinet Member for Transport Management</p> <p>(10 Oct 2024)</p> |  |                    | consultation |                               | Transport Management | Principal Engineer - Traffic & Road Safety Tel: 07392 318871 anthony.kirkwood@oxfordshire.gov.uk | Highways  |

| Items to be considered   | Decision Maker   |    | Exempt Information | Consultation                          | Reason for Amendment (if any) | Cabinet Member                          | Contact Officer  | Report by                              |
|--|--|----|--------------------|---------------------------------------|-------------------------------|---|--|--|
| south side.  |  |    |                    |                                       |                               |   |  |  |
| <p>Proposed Permit Bays - Bath Street, Abingdon (Ref: 2024/264)</p> <p>Under a previously approved scheme for the introduction of cycle lanes and removal of parking on Bath Street, Abingdon - a commitment was given as part of the decision to review the provision of parking for residents who had raised concerns. The proposals will allow permit holders to park in existing 2 hour bays without time limit.</p> | <p>Delegated Decisions by Cabinet Member for Transport Management</p> <p>(10 Oct 2024)</p> | No | Open               | Standard traffic scheme consultation. |                               | Cabinet Member for Transport Management | <p>James Whiting, Principal Officer - Parking Tel: 07584 581187 james.whiting@oxfordshire.gov.uk</p>       | Director of Environment & Highways     |
| <b>14 November 2024</b>  |  |    |                    |                                       |                               |   |  |  |
| <p>Great Western: B4493 Didcot Road - Proposed 20mph Speed Limit Extension (Ref: 2024/195)</p> <p>Part of Phase 3 Countywide 20mph</p>   | <p>Delegated Decisions by Cabinet Member for Transport Management</p> <p>(14 Nov</p>       | No | Open               | Standard traffic scheme consultation. |                               | Cabinet Member for Transport Management | <p>Anthony Kirkwood, Principal Engineer - Traffic &amp; Road Safety Tel: 07392 318871 anthony.kirkwood</p> | Corporate Director Environment & Place |

| Items to be considered   | Decision Maker  |    | Exempt Information | Consultation                          | Reason for Amendment (if any) | Cabinet Member                          | Contact Officer  | Report by                              |
|--|---|----|--------------------|---------------------------------------|-------------------------------|---|--|--|
| Speed Limit Project  | 2024)   |    |                    |                                       |                               |   | d@oxfordshire.gov.uk   |  |
| Forest Hill, Shotover, Old Road: 20mph Speed Limit Extension (Ref: 2024/194)<br><br>Part of Phase 3 of Countywide 20mph Speed Limit Project. | Delegated Decisions by Cabinet Member for Transport Management<br><br>(14 Nov 2024) | No | Open               | Standard traffic scheme consultation. |                               | Cabinet Member for Transport Management | Anthony Kirkwood, Principal Engineer - Traffic & Road Safety Tel: 07392 318871 anthony.kirkwood@oxfordshire.gov.uk | Corporate Director Environment & Place |
| Nuffield: Proposed 20mph Speed Limits (Ref: 2024/193)<br><br>Part of Phase 3 of Countywide 20mph Speed Limit Project                         | Delegated Decisions by Cabinet Member for Transport Management<br><br>(14 Nov 2024) | No | Open               | Standard traffic scheme consultation. |                               | Cabinet Member for Transport Management | Anthony Kirkwood, Principal Engineer - Traffic & Road Safety Tel: 07392 318871 anthony.kirkwood@oxfordshire.gov.uk | Corporate Director Environment & Place |
| Didcot: Proposed 20mph Speed Limits (Ref: 2024/192)<br><br>Part of Phase 3 of Countywide 20mph Speed Limit Project.                          | Delegated Decisions by Cabinet Member for Transport Management<br><br>(14 Nov 2024) | No | Open               | Standard traffic scheme consultation. |                               | Cabinet Member for Transport Management | Anthony Kirkwood, Principal Engineer - Traffic & Road Safety Tel: 07392 318871 anthony.kirkwood@oxfordshire.gov.uk | Corporate Director Environment & Place |

| Items to be considered   | Decision Maker  |  | Exempt Information             | Consultation  | Reason for Amendment (if any)  | Cabinet Member  | Contact Officer   | Report by                                     |
|--|---|--|--------------------------------|---|--|---|---|---|
| <b>Cabinet Member: Infrastructure &amp; Development Strategy - Cllr Judy Roberts</b>   |   |  |                                |   |  |   |   |   |
| <b>15 August 2024</b>  |   |  |                                |   |  |   |   |   |
| <p>Access to Witney: Shores Green Junction Approval of Contract Award of Construction (Ref: 2024/199)</p> <p>To seek delegated authority to the Corporate Directorate of Environment and Place to approve the Contract award to Milestone Infrastructure for the delivery of Engineering and Construction in relation to Access to Witney Shores Green Slip roads.</p> | <p>Delegated Decisions by Cabinet Member for Infrastructure &amp; Development Strategy</p> <p>(15 Aug 2024)</p> | <p>Yes - Capital Expenditure &gt;£1m</p> | <p>Part exempt Paragraph 3</p> | <p>Jayne Pringle – Legal Services</p> <p>Rob Finlayson – Finance Business Partner</p> | <p>Decision due date for Delegated Decisions by Cabinet Member for Infrastructure &amp; Development Strategy changed from 18/07/2024 to 15/08/2024. Reason: Further work required.</p> | <p>Cabinet Member for Infrastructure and Development Strategy</p> | <p>Gareth Slocombe, Senior Project Manager<br/>gareth.slocombe@oxfordshire.gov.uk</p>         | <p>Director of Environment &amp; Highways</p> |
| <b>5 September 2024</b>  |   |  |                                |   |  |   |   |   |
| <p>A423 Kennington Improvement Programme - Contracts and Agreements (Ref: 2023/152)</p>  | <p>Delegated Decisions by Cabinet Member for Infrastructure &amp; Development</p>                               | <p>Yes - Capital Expenditure &gt;£1m</p> | <p>Open</p>                    | <p>N/A</p>  | <p>Decision due date for Delegated Decisions by Cabinet Member for Travel &amp;</p>  | <p>Cabinet Member for Infrastructure and Development Strategy</p> | <p>Helen Powdrill, Programme Lead Tel: 07554 103476<br/>helen.powdrill@oxfordshire.gov.uk</p> | <p>Director of Environment &amp; Highways</p> |

| Items to be considered   | Decision Maker                   |  | Exempt Information | Consultation | Reason for Amendment (if any)  | Cabinet Member | Contact Officer | Report by |
|--|----------------------------------|--|--------------------|--------------|--|----------------|-----------------|-----------|
| To consider a recommendation to enter in to construction contract for A423 Kennington Improvement Programme. | Strategy<br><i>(23 Jan 2025)</i> |  |                    |              | <p>Development Strategy changed from 07/09/2023 to 12/10/2023. Reason: further work required.</p> <p>Decision due date for Delegated Decisions by Cabinet Member for Travel &amp; Development Strategy changed from 12/10/2023 to 14/12/2023. Reason: further work required.</p> <p>Decision due date for Delegated Decisions by Cabinet Member for Infrastructure &amp; Development Strategy changed from 14/12/2023 to</p> |                |                 |           |



| Items to be considered | Decision Maker |  | Exempt Information | Consultation | Reason for Amendment (if any)  | Cabinet Member | Contact Officer | Report by |
|------------------------|----------------|--|--------------------|--------------|--|----------------|-----------------|-----------|
|                        |                |  |                    |              | <p>21/03/2024.<br/>Reason:<br/>Further work required</p> <p>Decision due date for Delegated Decisions by Cabinet Member for Infrastructure &amp; Development Strategy changed from 21/03/2024 to 18/07/2024.<br/>Reason:<br/>Further work required</p> <p>Decision due date for Delegated Decisions by Cabinet Member for Infrastructure &amp; Development Strategy changed from 18/07/2024 to 05/09/2024.<br/>Reason:</p> |                |                 |           |

| Items to be considered   | Decision Maker   |                                   | Exempt Information | Consultation | Reason for Amendment (if any)   | Cabinet Member   | Contact Officer                               | Report by                              |
|--|--|-----------------------------------|--------------------|--------------|---|--|---|--|
|  |  |                                   |                    |              | Further work required<br><br>Decision due date for Delegated Decisions by Cabinet Member for Infrastructure & Development Strategy changed from 05/09/2024 to 23/01/2025.<br>Reason:<br>Further work required |  |   |  |
| <b>10 October 2024</b>   |  |                                   |                    |              |   |  |   |  |
| Tramway Accessibility Improvements - Contracts and Agreements (Ref: 2024/096)<br><br>Delegate authority to the Director of Transport and Infrastructure in consultation with the Head of Legal and Deputy Monitoring | Delegated Decisions by Cabinet Member for Infrastructure & Development Strategy<br><br>(10 Oct 2024) | Yes<br>- Capital Expenditure >£1m | Open               | N/A          | Decision due date for Delegated Decisions by Cabinet Member for Infrastructure & Development Strategy changed from 23/05/2024 to 20/06/2024.<br>Reason:   | Cabinet Member for Infrastructure and Development Strategy | Cris Butler<br>cris.butler@oxfordshire.gov.uk | Corporate Director Environment & Place |

| Items to be considered  | Decision Maker |  | Exempt Information | Consultation | Reason for Amendment (if any)   | Cabinet Member | Contact Officer | Report by |
|---|----------------|--|--------------------|--------------|---|----------------|-----------------|-----------|
| <p>Officer to finalise the target cost and programme for Stage 2 (Construction) and issue a Notice to Proceed to Milestone Infrastructure Ltd under the existing NEC 4 Engineering and Construction Contract for the Tramway Accessibility Improvements</p> |                |  |                    |              | <p>Further work required.</p> <p>Decision due date for Delegated Decisions by Cabinet Member for Infrastructure &amp; Development Strategy changed from 20/06/2024 to 18/07/2024.<br/>Reason: Further work required</p> <p>Decision due date for Delegated Decisions by Cabinet Member for Infrastructure &amp; Development Strategy changed from 18/07/2024 to 05/09/2024.<br/>Reason: Further work required</p> |                |                 |           |

| Items to be considered | Decision Maker |  | Exempt Information | Consultation | Reason for Amendment (if any)  | Cabinet Member | Contact Officer | Report by |
|------------------------|----------------|--|--------------------|--------------|--|----------------|-----------------|-----------|
|                        |                |  |                    |              | <p>Decision due date for Delegated Decisions by Cabinet Member for Infrastructure &amp; Development Strategy changed from 05/09/2024 to 15/08/2024.<br/>Reason: Brought forward</p> <p>Decision due date for Delegated Decisions by Cabinet Member for Infrastructure &amp; Development Strategy changed from 15/08/2024 to 10/10/2024.<br/>Reason: Further work required.</p> |                |                 |           |

| Items to be considered  | Decision Maker  |  | Exempt Information | Consultation | Reason for Amendment (if any)   | Cabinet Member  | Contact Officer                       | Report by                                     |
|---|---|--|--------------------|--------------|---|---|---------------------------------------|---|
| <p>A4095 Realignment - Procurement of Detailed Design<br/>(Ref: 2024/131)</p> <p>The main objectives are to create highway capacity to support the development of 7000 houses and employment at NW Bicester, including facilitating the spine road of the development.</p> <p>A procurement exercise will commence in order to commission detailed design</p> | <p>Delegated Decisions by Cabinet Member for Infrastructure &amp; Development Strategy</p> <p>(10 Oct 2024)</p> | <p>Yes<br/>- Capital Expenditure &gt;£1m</p> | <p>Open</p>        | <p>N/A</p>   | <p>Decision due date for Delegated Decisions by Cabinet Member for Infrastructure &amp; Development Strategy changed from 23/05/2024 to 20/06/2024.<br/>Reason: Further work required.</p> <p>Decision due date for Delegated Decisions by Cabinet Member for Infrastructure &amp; Development Strategy changed from 20/06/2024 to 10/10/2024.<br/>Reason: Further work required.</p> | <p>Cabinet Member for Infrastructure and Development Strategy</p> | <p>Rachel Geddes, Project Manager</p> | <p>Director of Environment &amp; Highways</p> |

| Items to be considered   | Decision Maker   |   | Exempt Information      | Consultation   | Reason for Amendment (if any) | Cabinet Member                       | Contact Officer   | Report by                                      |
|--|--|---|-------------------------|--|-------------------------------|--------------------------------------|---|--|
| <b>Cabinet Member: Finance - Cllr Dan Levy</b>   |  |   |                         |  |                               |                                      |   |  |
| <b>13 September 2024</b>   |  |   |                         |  |                               |                                      |   |  |
| Sale of North Farm, Aston<br>(Ref: 2024/265)<br><br>Confirmation that we can sell the property once planning permission is achieved. | Delegated Decisions by Cabinet Member for Finance<br><br>(13 Sep 2024)           | Yes<br>- Capital Expenditure >£1m       | Part exempt Paragraph 3 | Consultation will take place with legal and finance, both by way of being signatories on the PCB report. |                               | Cabinet Member for Finance           | Henry White, Operational Manager - Estates, Assets and Investment<br>henry.white@oxfordshire.gov.uk | Executive Director of Resources & S151 Officer |
| <b>Cabinet Member: Adult Social Care - Cllr Tim Bearder</b>  |  |   |                         |  |                               |                                      |   |  |
| <b>17 September 2024</b>   |  |   |                         |  |                               |                                      |   |  |
| Live Well at Home Framework<br>(Ref: 2024/241)<br><br>Deployment of contract extension from April 25.                                | Delegated Decisions by Cabinet Member for Adult Social Care<br><br>(17 Sep 2024) | Yes<br>- Revenue Expenditure > £500,000 | Open Paragraph N/A      | N/A  |                               | Cabinet Member for Adult Social Care | Izzie Rockingham, Commissioning Manager (Improve Enable)<br>isabel.rockingham@oxfordshire.gov.uk    | Corporate Director of Adult Social Care        |

| Items to be considered   | Decision Maker   |   | Exempt Information | Consultation | Reason for Amendment (if any)                                   | Cabinet Member  | Contact Officer  | Report by                               |
|--|--|---|--------------------|--------------|---|---|--|---|
| Specialist Dementia Bed Block Provision - July 2024<br>(Ref: 2024/240)<br><br>Contract extension for 12 months from July 2024.       | Delegated Decisions by Cabinet Member for Adult Social Care<br><br>(17 Sep 2024) | Yes<br>- Revenue Expenditure > £500,000 | Open Paragraph N/A | N/A          |   | Cabinet Member for Adult Social Care                              | Sakina Bi, Commissioning Manager<br>sakina.bi@oxfordshire.gov.uk                 | Corporate Director of Adult Social Care |
| Specialist Dementia Bed Block Provision - July 2023<br>(Ref: 2024/239)<br><br>Retrospective approval for contract award – July 2023. | Delegated Decisions by Cabinet Member for Adult Social Care<br><br>(17 Sep 2024) | Yes<br>- Revenue Expenditure > £500,000 | Open Paragraph N/A | N/A          |   | Cabinet Member for Adult Social Care                              | Sakina Bi, Commissioning Manager<br>sakina.bi@oxfordshire.gov.uk                 | Corporate Director of Adult Social Care |
| <b>Cabinet Member: Public Health, Inequalities and Community Services - Cllr Dr Nathan Ley</b>                                       |  |   |                    |              |   |   |  |   |
| <b>1 October 2024</b>  |  |   |                    |              |   |   |  |   |
| Smoking Cessation Services Commissioning<br>(Ref: 2024/130)<br><br>Approval sought to  | Delegated Decisions by Cabinet Member for Public Health,                         | Yes<br>- Revenue Expenditure > £500,000 | Open Paragraph N/A | N/A          | Decision due date for Delegated Decisions by Cabinet Member for | Cabinet Member for Public Health, Inequalities & Community Safety | Derys Pragnell, Consultant in Public Health<br>derys.pragnell@oxfordshire.gov.uk | Director of Public Health & Communities |

| Items to be considered  | Decision Maker   |  | Exempt Information | Consultation | Reason for Amendment (if any)  | Cabinet Member | Contact Officer | Report by |
|---|--|--|--------------------|--------------|--|----------------|-----------------|-----------|
| commission a new smoking cessation service for Oxfordshire from July 2025 | Inequalities & Community Safety<br><br><i>(1 Oct 2024)</i> |  |                    |              | Public Health, Inequalities & Community Safety changed from 03/09/2024 to 01/10/2024.<br>Reason: Further work required |                |                 |           |